

THE GIFTS OF THE HOLY SPIRIT

<u>1 Cor. 12:8-11, 28</u>	<u>Romans 12:6-8</u>	<u>Eph. 4:11,12</u>
1. Apostle.....		Apostle
2. Prophecy.....	Prophecy.....	Prophecy
3. Wisdom		
4. Knowledge		
5. Gifts of Healing		
6. Miracles		
7. Discerning spirits		
8. Speaking in Tongues		
9. Interpreting Tongues		
10. Faith		
11. Helps.....	Service	
12. Teaching.....	Teaching	
13. Administrations	Ruling (Leadership)	
14.	Exhortation	
15.	Giving	
16.	Mercy	
17.		Evangelist
18.		Pastor-Teacher

GREEK WORD DEFINITIONS OF THE GIFTS

APOSTLE

3652 apostolos (ap-os'-tol-os) AV - apostle (78) - messenger (2) - he that is sent, a delegate, messenger, one sent forth with orders - specifically applied to the twelve apostles of Christ 3) in a broader sense applied to other eminent Christian teachers; as Barnabas (Acts 14:14), Timothy and Silvanus, also cf Rom. 16:7

VINE

Apostle - Apostle (*Apostolos*) One sent forth. Word used of the Lord Jesus in His relationship to God. Heb. 2:1, John 17:3. The 12 chosen to receive special training were so called. Paul had seen Jesus but wasn't one who had companied with the 12 during His earthly ministry, according to Peter's description of the necessary qualifications. Paul was commissioned directly by the Lord Himself. The Word has a wider reference: Acts 14:4, Andronicus and Junias. 1 Cor. 8:2 - two unnamed brethren. Phil. 2:25 - Ephaphroditus. 1 Thess. 2:6 of Paul, Silas, and Timothy.

BULLINGER

Apostle (*Apostolos*) sent forth, one sent, messenger, ambassador, envoy.

Apostleship (*Apostole*) a sending off or away, a mission, then the office of an Apostle.

SUMMARIZE APOSTLE: _____

SUMMARIZE APOSTLESHIP: _____

PROPHECY

4396 prophetes (prof-ay'-lace) AV - prophet (2) one who, moved by the Spirit of God and hence his organ or spokesman, solemnly declares to men what he has received by inspiration, especially concerning future events, and in particular such as relate to the cause and kingdom of God and of human salvation. 2e) of men filled with the Spirit of God; who by God's authority and command in words of weight pleads the cause of God and urges salvation of men.

2f) of prophets that appeared in the apostolic age among Christians; they are associated with the apostles; they discerned and did what is best for the Christian cause, foretelling certain future events.

VINE - Signifies speaking forth the mind and counsel of God. Purpose to edify, comfort, and encourage the believers with the completion of the canon, the gift passed away. 1 Cor 13:8,9. The teacher has taken the place of the prophet (II Pet. 2:1). Prophet's message was directly from the mind of God whereas the teacher's is from the revelation in Scripture.

BULLINGER - (One who speaks forth openly before anyone, a proclaimer of a divine message. Among the heathen - an interpreter of the oracle. A speaking forth prophetic declarations exhortations, warnings, utter by the prophets while under divine influence and referring either to past, present, or future. Gift of prophesy. 1 Cor.3:12

SUMMARIZE: _____

WORDS OF WISDOM(sophia)

VINE

Sophia - insight into the true nature of things.

BULLINGER

Wisdom, cleverness, skill. A right application of knowledge; wisdom regarded as residing in the mind.

SUMMARIZE: _____

WORDS OF KNOWLEDGE (gnosis)

VINE

Primarily a seeking to know, denotes in the New Testament knowledge of spiritual truth.

BULLINGER

Knowing or recognition. The knowledge of understanding of a thing, the insight which manifest itself in the thorough understanding of the subjects with which it meets and in the conduct determined thereby.

SUMMARIZE: _____

HEALINGS (iama)

VINE

in the New Testament: a healing, the result of the act used in plural in 1 Cor.12:9,28,30; of divinely imparted gifts in the churches.

BULLINGER

To heal, to cure; to cause to live, revive or recover from illness.

SUMMARIZE: _____

MIRACLES (dunamis)

VINE

Power, is used of works of supernatural origin and character such as could not be produced by natural agents and means.

BULLINGER

Applied to the miracles of Christ as effects wherein divine power was in a special sense put forth, unfolded and manifested.

SUMMARIZE: _____

DISCERNMENT (diakrisis)

VINE

A distinguishing, discerning, clearly discriminating.

BULLINGER

same.

SUMMARIZE: _____

SPEAKING IN TONGUES (glossa)

VINE

The supernatural gift of speaking in another language without it's having been learned.

BULLINGER

Language, a gift of language.

SUMMARIZE: _____

{hermeneia} INTERPRETATION OF TONGUES (glossa)

VINE

The supernatural gift of interpreting another language without it's having been learned.

BULLINGER

a language, the gift of language.

SUMMARIZE: _____

FAITH (pistis)

VINE

Firm persuasion, conviction, firm-relying confidence not based on sight or knowledge.

BULLINGER

Firm persuasion, conviction, firm-relying confidence not based on sight or knowledge.

SUMMARIZE: _____

MINISTERS (Romans-diakonia) (I Cor. – antilempsis)

VINE

(ministry) The service of believers. (help) one of the ministrations in the local church by way of rendering assistance, perhaps especially of help ministered to the weak and needy.

BULLINGER

(ministry) service, attendance; (help) a rendering assistance, help.

SUMMARIZE: _____

TEACHING (didasko)

VINE

To give instruction.

BULLINGER

A teacher, instructor; master, director.

SUMMARIZE: _____

RULING (Romans-prolsterfi) (I Cor.-kubernesis)

VINE

(Government) I Cor. 12:28. To guide, govern, denotes steering; pilotage; those who act as guides in the local church.

BULLINGER

(Government) I Cor. 12:28, a steering, piloting, hence a governing, the idea being that of guidance rather than rule

SUMMARIZE: _____

EXHORTATION (parakaleo)

VINE

A calling to one's side, an appeal, entreaty, encouragement.

BULLINGER

A calling near, a summons to ones side, an admonitory, encouraging and consolatory exhortation, invitation or entreaty.

SUMMARIZE: _____

GIVING (metadidomi)

VINE

To give a share of, impart - (The same word is used in romans 1:11, 1 Thess. 2:8 where Paul said he had imparted to them his very soul.)

BULLINGER

To give with or part of, to give a share.

SUMMARIZE: _____

MERCY (eleos)

VINE

To feel sympathy with the misery of another and especially sympathy manifested in action.

BULLINGER

To have the desire of relieving the miserable - mercy strives to relieve the distressed, and does if he is able - not just compassion only. To have pity upon by actually relieving them. Not to forgive even though forgiveness may be part of the succor which is to be bestowed.

SUMMARIZE: _____

EVANGELIST (euangelistes)

2099 euangelistes {yoo-ang-ghe-lis-tace}

AV - evangelist (2)

1) a bringer of good tidings, an evangelist. This name is given in the NT to those heralds of salvation through Christ who are not apostles.

VINE

A messenger of good, denotes a preacher of the gospel.

BULLINGER

A messenger of glad tidings, a proclaimer of the gospel story. Eph. 4:11,

2 Tim. 4:5, Acts 21:8

SUMMARIZE: _____

PASTOR-TEACHER

4166 poimen {poy-mane}

AV - shepherd (15) - Shepherd (2) - pastor (1) [18] 1) a herdsman; esp. a shepherd 1a) in the parable, he to whose care and control others have committed themselves, and whose precepts they follow 1b) metaph. the presiding officer, manager, director, of any assembly; so of Christ the Head of the church; of the overseers of the Christian assemblies;

1320 didaskalos {did-as'-kal-os} 1) one who is fitted to teach, or thinks himself so 5) of the apostles, and of Paul

6) of those who in the religious assemblies of the Christians, undertook the work of teaching, with the special assistance of the Holy Spirit

VINE

A shepherd who tends herds or flocks - used metaphorically of pastors. Pastors guide as well as feed the flock. Acts 20:28 indicates that this was the service committed to elders. This involves tender care and vigilant superintendence.

BULLINGER

A shepherd is one who tends herds or flocks - not merely one who feeds, but one who guides, tends, nourishes, cherishes, rules, etc.

SUMMARIZE: _____

SPIRITUAL GIFTS TEST – SCORE YOURSELF FROM 1 TO 5

5 Highly characteristic of me/ definitely true of me.

4. Most of the time this would describe me.

3. Frequently characteristic of me/ true for me about 50% of the time.

2. Occasionally characteristic of me/true for me 25% of the time.

1. Not at all characteristic of me/definitely untrue for me.

- ___ 1. I have the ability to organize ideas, resources, time and people effectively.
- ___ 2. I am willing to study and prepare for the task of teaching.
- ___ 3. I am able to relate the truths of God to specific situations
- ___ 4. I have a God-given ability to help others grow in their faith.
- ___ 5. I possess a special ability to communicate the truth of salvation.
- ___ 6. I have the ability to make critical decisions when necessary.
- ___ 7. I am sensitive to the hurts of people.
- ___ 8. I experience joy in meeting needs through sharing possessions.
- ___ 9. I enjoy studying.
- ___ 10. I have delivered God's message of warning and judgment.
- ___ 11. I am able to sense the true motivation of persons and movements.
- ___ 12. I have a special ability to trust God in difficult situations.
- ___ 13. I have a strong desire to contribute to the establishment of new churches.
- ___ 14. I take action to meet physical and practical needs rather than merely talking about it or planning to help.
- ___ 15. I enjoy entertaining guests in my home.
- ___ 16. I can adapt my guidance to fit the maturity of those working with me.
- ___ 17. I can delegate and assign meaningful work.
- ___ 18. I have an ability and desire to teach.
- ___ 19. I am usually able to analyze a situation correctly.
- ___ 20. I have a natural tendency to encourage others.
- ___ 21. I am willing to take the initiative in helping other Christians grow in their faith.
- ___ 22. I have an acute awareness of the emotions of other people such as loneliness, pain, fear, and anger.
- ___ 23. I am a cheerful giver.
- ___ 24. I spend time digging into facts.
- ___ 25. I feel that I have a message from God to deliver to others.
- ___ 26. I can recognize when a person is genuine/honest.
- ___ 27. I can easily get others to complete a ministry project.
- ___ 28. I am willing to yield to God's will rather than question and waver.
- ___ 29. I would like to be more active in getting the gospel to people in other lands.
- ___ 30. It makes me happy to do things for people in need.
- ___ 31. I am successful in getting a group to do its work joyfully.
- ___ 32. I am able to make strangers feel at ease.
- ___ 33. I have the ability to make difficult Scripture passages understandable.
- ___ 34. I can identify those who need encouragement.
- ___ 35. I have trained Christians to be more obedient disciples of Christ.
- ___ 36. I am willing to do whatever it takes to see others come to Christ.
- ___ 37. I am attracted to people who are hurting.
- ___ 38. I am a generous giver.
- ___ 39. I am able to discover new truths.

SPIRITUAL GIFTS TEST P. 2

- ___ 40. I have spiritual insights from Scripture concerning issues and people that compel me to speak out.
- ___ 41. I can sense when a person is acting in accord with God's will.
- ___ 42. I can trust in God even when things look dark.
- ___ 43. I can determine where God wants a group to go and help it get there.
- ___ 44. I have strong desire to take the gospel to places where it has never been heard.
- ___ 45. I enjoy reaching out to new people in my church and community.
- ___ 46. I am sensitive to the needs of people.
- ___ 47. I have been able to make effective and efficient plans for accomplishing the goals of a group.
- ___ 48. I often am consulted when fellow Christians are struggling to make difficult decisions.
- ___ 49. I give practical step by step advice to those in need.
- ___ 50. I am able to give spiritual direction to others
- ___ 51. I am able to present the gospel to lost persons in such a way that they accept the Lord and His salvation.
- ___ 52. I possess an unusual capacity to understand the feelings of those in distress.
- ___ 53. I have a strong sense of stewardship based on the recognition that God owns all things.
- ___ 54. I have delivered to other persons messages that have come directly from God.
- ___ 55. I can sense when a person is acting under God's leadership.
- ___ 56. I try to be in God's will continually and be available for His use.
- ___ 57. I feel that I should take the gospel to people who have different beliefs from me.
- ___ 58. I have an acute awareness of the physical needs of others.
- ___ 59. I am skilled in setting forth positive and precise steps of action.
- ___ 60. I like to meet visitors at church and make them feel welcome.
- ___ 61. I explain Scripture in such a way that others understand it.
- ___ 62. I can usually see spiritual solutions to problems.
- ___ 63. I welcome opportunities to help people who need comfort, consolation, encouragement and counseling.
- ___ 64. I feel at ease in sharing Christ with nonbelievers.
- ___ 65. I can influence others to perform to their highest God-given potential.
- ___ 66. I can organize facts into meaningful relationships.
- ___ 67. I desire to give generously and unpretentiously to worthwhile projects and ministries.
- ___ 68. I can organize facts into meaningful relationships.
- ___ 69. God gives me messages to deliver to His people.
- ___ 70. I am able to sense whether people are being honest when they tell of their religious experiences.
- ___ 71. I enjoy presenting the gospel to persons of other cultures and backgrounds.
- ___ 72. I enjoy doing little things that help people.
- ___ 73. I can give a clear uncomplicated presentation.
- ___ 74. I have been able to apply Biblical truth to the specific needs of my church.
- ___ 75. God has used me to encourage others to live Christlike lives.
- ___ 76. I have sensed the need to help other people become more effective in their ministries.
- ___ 77. I like to talk about Jesus to those who do not know Him.
- ___ 78. I have the ability to make strangers feel comfortable in my home.
- ___ 79. I have a wide range of study resources and know how to secure information.
- ___ 80. I feel assured that a situation will change for the glory of God even when the situation seems impossible.

Source: Spiritual Gifts Inventory: Sunday School Board of the Southern Baptist Convention
Jesus on Leadership: Becoming A Servant Leader by C. Gene Wilkes, Lifeway
Ministry Gifts Inventory: Michael Miller, Convention Press, Nashville, TN

SPIRITUAL GIFTS TEST P.3

Record your score from each question and total the numbers to the right

	Q.	Q.	Q.	Q.	Q.	Total
Leadership	8__	+ 16__	+ 27__	+ 43__	+ 65__	= ____
Administration	1__	+ 17__	+ 31__	+ 47__	+ 59__	= ____
Teaching	2__	+ 18__	+ 33__	+ 61__	+ 73__	= ____
Knowledge	9__	+ 24__	+ 39__	+ 68__	+ 79__	= ____
Wisdom	3__	+ 19__	+ 48__	+ 62__	+ 74__	= ____
Prophecy	10__	+ 25__	+ 40__	+ 54__	+ 69__	= ____
Discernment	11__	+ 26__	+ 41__	+ 55__	+ 70__	= ____
Exhortation	20__	+ 34__	+ 49__	+ 63__	+ 75__	= ____
Shepherding	4__	+ 21__	+ 35__	+ 50__	+ 76__	= ____
Faith	12__	+ 28__	+ 42__	+ 56__	+ 80__	= ____
Evangelism	5__	+ 36__	+ 51__	+ 64__	+ 77__	= ____
Apostle	13__	+ 29__	+ 44__	+ 57__	+ 71__	= ____
Service/Helps	14__	+ 30__	+ 46__	+ 58__	+ 72__	= ____
Mercy	7__	+ 22__	+ 37__	+ 52__	+ 66__	= ____
Giving	8__	+ 23__	+ 38__	+ 53__	+ 67__	= ____
Hospitality	15__	+ 32__	+ 45__	+ 60__	+ 78__	= ____

SPIRITUAL GIFTS TEST, P. 4
 GRAPH YOUR RESULTS

	Leadership	Admins.	Teaching	Knowledge	Wisdom	Discerning	Discernment	Exhortation	Shepherd	Faith	Evangel.	Angels	Serv/Help	Mercy	Giving	Hospitality	
25																	25
20																	20
15																	15
10																	10
5																	5
0																	0
	Leadership	Admins.	Teaching	Knowledge	Wisdom	Discerning	Discernment	Exhortation	Shepherd	Faith	Evangel.	Angels	Serv/Help	Mercy	Giving	Hospitality	

THE HOLY SPIRIT

I. THE PERSON OF THE HOLY SPIRIT

A. Who Is The Holy Spirit?

1. HE IS GOD Acts 5:3-5

The Holy Spirit is a real person not an it. He is not a fluid, a gas, an influence or a force. He is referred to as the 3rd person of the Godhead. He has divine attributes such as

A. HIS CHARACTERISTICS

1. He Is Eternal Hebrews 9:14

He existed with the Father and with Jesus from eternity past.
He was there during the creation. Genesis 1:1,2 Genesis 1:26

2. Omnipresent Jer.23:24 Ps. 139:7,8

3. Omniscient I Cor. 2:9,10

4. He is the Spirit of God and He is the Spirit of Christ. Romans 8:9 Galatians 4:6,7

B. THE TRINITY

1. GOD IN THREE PERSONS

2. TWO HERESIES - TWO EXTREMES TO AVOID

- a. "Three separate Gods."
- b. "Three names are three different forms of one God."

3. GOOD DOCTRINE

- a. Unity of the Godhead.
- b. Full Deity of the Son and Holy Spirit Who proceeds from both the Father and Son.
- c. The subordination of the Son and Spirit to the Father. I Cor. 11:3

II. THE WORK OF THE HOLY SPIRIT

1. Convict unbelievers John 16:8

2. Give Spiritual Birth To People John 3:6, I Peter 1:23

3. Be the Paraclete

Greek "parakletos {par-ak'-lay-tos}" – comforter, advocate

4. Glorify Jesus John 16:14

5. Teach Believers John 14:6

6. Gives Us Assurance of Our Salvation Romans 8:16

7. Leads Us Romans 8:14

8. Gives Us Our Callings Acts 13:2

9. Gives Us Understanding About Gifts I Cor. 2:12,13

10. Seals The Believer For "The Day" Ephesians 4:30

11. Helps Us In Our Weakness Romans 8:26

12. Bears Fruit In Our Lives. Gal. 5:22

III. HIS INDWELLING AND FULLNESS

A. Every Believer Is Indwelt Romans 8:9

1. Every Believer has been baptized by the Spirit. I Cor. 12:13

B. Not Every Believer Is Filled With The Spirit

1. Filled with the Spirit. Eph 5:18 is a command not an option.

C. How to Be Filled With The Spirit

1. Examine Yourself With Ps.139:23,24

2. Confess All Known Sin I JOHN 1:9

a. Confess - specifically Lord, I lied; Lord, I lusted; Lord, I stole.

(1) Ask God Psalms 139:23,24

(2) Repentance, not just agreement. Proverbs 28:13

(3) He cleanses the guilt. Psalms 32:5

(4) Make any restitution necessary with other people. Matthew 5:23,24

3. Submit Yourself Completely to God.

Put Christ on the throne of your life Romans 6:11-13, Romans 12:1

4. Ask To Be Filled With Spirit - Obey Ephesians 5:18 - the command.

Ask Him to fill and take control - He never commands us to do what isn't possible –

Luke 11:13 Then take God at His Word and by faith believe you are filled.

5. Thank Him for His Filling I Thess. 5:18

6. Walk By The Spirit

a. Practice Galatians 5:16 - Psalms 37:23,24

"What God claims, I yield, what I yield, God accepts, what God accepts He fills, what God fills, He uses."

b. Abide In Christ John 15:4-10

(1) When We Abide In Him, He Abides In Us

John 15:4 "Abide in Me and I in you. As the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in Me.

Greek "meno" means to abide, live, dwell, remain, continue, each of these shades a slightly different meaning.

(2) His Abiding In Us Is His Holy Spirit Filling Us

We know that it is His Spirit that is abiding in us since He Himself ascended to the Right Hand of the Father. And that is how we know that abiding means walking by the Spirit.

(3) Abiding (Walking In The Spirit) Is The Key To Bearing Much Fruit

John 15:5 "I Am the Vine, Ye are the Branches. The one abiding in Me and I in him this one bears much fruit because apart from Me ye cannot do anything."

(4) Bearing Much Fruit Proves We Are His Disciples

John 15:8 "By this is My Father glorified that you bear much fruit and you will be My disciples."

(5) Obedience Is Necessary To Continue Abiding

John 15:10 "If ye keep My commandments ye shall abide in My love even as I have kept My Fathers commandments and abide in His love."

- D. Results of being filled with the Spirit **Ephesians 5:19,20**
1. Addressing one another in psalms and hymns and spiritual songs
 2. Singing and making melody to the Lord with all our heart
 3. Always giving thanks for everything in the Name of Jesus.
 4. Victory over sin and the flesh. Gal. 5:16
 5. Power - Spiritual Power. Acts 1:8
 6. Fruitbearing John 15:8,
 - a. Fruit of People Mk. 4:36-38
 - b. Fruit of The Spirit Gal. 5:22,23

IV. Spiritual Gifts

"Charismata" – gifts of grace (Pneumatika – something from the Spirit)

- A. A spiritual gift is spiritual -- not natural.
- B. The list of N.T. gifts is inclusive.
- D. Spiritual Gifts Are Not A Sign of Spirituality
- E. A spiritual gift is not the same as a calling

AM I READY TO PRAY?

1. Are All Sins Confessed?

Isaiah 59:1,2 PS.66:18

Lord, please bring to mind anything right now that separates me from your fellowship.

PS. 139:23,24 1 JOHN 1:9

2. Am I holding on to any unforgiving spirit?

MATTHEW 6:14,15

Lord, is there anyone whom I haven't forgiven?

3. Lord, is there anyone whom I have offended?

MATT.5:23,24

Lord I want all relationships with others to be made right.

Is there anyone that I need to go to and ask their forgiveness?

Please give me the strength and opportunity so that I can be free.

4. Lord, am I seeking Your Will In All Things?

1 JOHN 5:14,15

5. Lord, I want to glorify You above all things.

JOHN 14:13 14

6. Lord, today, I want to depend on the Holy Spirit's Guidance. ROMANS 8:26, 27

7. Lord I want to trust You In Spite of What Seems To Be.

PR.3:5,6 ROMANS 8:28; 1 THESS. 5:16-18

F. Distribution

Every Christian has a least one spiritual gift. 1 Pet. 4:10

1. We received the gift(s) at the time when we were born again

G. The gifts were given by God the Holy Spirit 1 Cor.12:11-18

1. For the common good of the church. 1 Cor. 2:7
2. For unity that Jesus prayed for in John 17. 1 Cor. 12:24,25
3. They are given to be employed for one another 1 Pet. 4:10

H. Discovery**A. Six Steps To Discovering Your Spiritual Gifts**

1. Determination
2. Doing The Ministries
3. Desire
4. Demonstration
5. Discussion
6. Development

BE FILLED WITH THE SPIRIT

**Lord, You have commanded me to be filled.
Ephesians 5:18**

**1. Lord I have confessed all known sin.
1 John 1:9**

**2. Lord, I want to submit myself completely to
You. I give you complete control of my life.
Romans 6:11-13**

**3. Lord fill me with Your Spirit right now.
Luke 11:13**

**4. By faith, I thank You for Your filling.
1 Thessalonians 5:18**

THE GIFTS OF THE SPIRIT STUDY

Below you will find a list of the gifts of the Spirit and where they are found in the New Testament. Also, under the heading of each gift there is a list of the definitions of the Greek New Testament words taken from Strongs, Thayers Lexicon, and Smiths Dictionary via Online Bible plus Vines, and Bullingers Greek-English lexicons (dictionaries). The first step in discovering spiritual gifts is to learn what they are and how to recognize them. This study will go from the Greek New Testament to the translations to the opinions of Godly men. For each spiritual gift, there is a place for you summarize in writing what the spiritual gift is. The first part is a study to define the gifts and not necessarily to determine which are valid for today. However, we should be aware that there are a number of good scholars who disagree about the validity of the sign gifts for today. Therefore as we go through the scriptural teaching involving the gifts, we should be alert for indications about whether or not that teaching is correct. The main objective of this study is to help you determine the gifts that God has given you so that you may employ them for the building up of the Body of Christ, the Church. May the Lord bless us as we seek His face in this endeavor.

THE GIFTS OF THE HOLY SPIRIT

1 Cor. 12:8-11, 28 **Romans 12:6-8** **Eph. 4:11,12**

- 1. Apostle.....Apostle
- 2. Prophecy.....Prophecy.....Prophecy
- 3. Wisdom
- 4. Knowledge
- 5. Gifts of Healing
- 6. Miracles
- 7. Discerning spirits
- 8. Speaking in Tongues
- 9. Interpreting Tongues
- 10. Faith
- 11. Helps
- 12. Teaching.....Teaching
- 13. Administrations
- 14.Service
- 15.Exhortation
- 16.Giving
- 17.Mercy
- 18.Leadership
- 19.Evangelism
- 20.Pastor-Teacher

1 Corinthians 12

1. Now concerning spiritual [gifts], brethren, I would not have you ignorant.

4 Now there are diversities <1243> of gifts <5486>, but the same Spirit.

5 And there are differences <1243> of administrations <1248>, but the same Lord.

6 And there are diversities <1243> of operations <1755>, but it is the same God which worketh all in all.

7 But the manifestation <5321> of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit

the word <3056> of wisdom <4678>;
to another the word <3056> of knowledge <1108>
by the same Spirit;

9 To another faith <4102> by the same <846> Spirit;
to another the gifts <5486> of healing <2386>
by the same Spirit;

10 To another the working <1755> of miracles <1411>;
to another prophecy <4394>;

to another discerning <1253> of spirits <4151>;
to another [divers] kinds <1085> of tongues <1100>;
to another the interpretation <2058> of tongues <1100>;
11 But all these worketh that one and the selfsame Spirit,
dividing to every man severally as he will

28 And God hath set some in the church,
first apostles <652>,
secondarily prophets <4396>,
thirdly teachers <1320>,
after that miracles <1411>,
then gifts <5486> of healings <2386>,
helps <484>,
governments <2941>,
diversities <1085> of tongues <1100>.

Romans 12

6 Having then gifts <5486> differing according to the grace <5485> that is given to us,
whether prophecy <4394>, [let us prophesy] according <2596> to the proportion <356> of faith
<4102>;
7 Or ministry <1248>, [let us wait] on [our] ministering <1248>;
or he that teacheth <1321>, on teaching <1319>;
8 Or he that exhorteth <3870>, on exhortation <3874>;
he that giveth <3330>, [let him do it] with simplicity <572>;
he that ruleth <4291>, with diligence <4710>;
he that sheweth mercy <1653>, with cheerfulness <2432>.

Ephesians 4

11 And he gave some, apostles <652>;
and some <3588>, prophets <4396>;
and some <3588>, evangelists <2099>;
and some <3588>, pastors <4166> and teachers <1320>;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

GREEK WORD DEFINITIONS OF THE GIFTS

APOSTLE

0652 apostolos {ap-os'-tol-os}

AV - apostle (78)

- messenger (2)

- he that is sent (1) [81]

- 1) a delegate, messenger, one sent forth with orders
- 2) specifically applied to the twelve apostles of Christ
- 3) in a broader sense applied to other eminent Christian teachers; as Barnabas (Acts 14:14), Timothy and Silvanus, also cf Rom. 16:7

VINE

Apostle - Apostle (Apostolos) One sent forth. Word used of the Lord Jesus in His relationship to God. Heb. 3:1, John 17:3. The 12 chosen to receive special training were so called. Paul had seen Jesus but wasn't one who had companied with the 12 during His earthly ministry, according to Peter's description of the necessary qualifications. Paul was commissioned directly by the Lord Himself. The Word has a wider reference. Acts 14:4, Andronicus and Junias. II Cor. 8:2 - two unnamed brethren. Phil. 2:25 - Ephaphroditus. I Thess. 2:6 of Paul, Silas, and Timothy.

BULLINGER

Apostle (Apostolos) sent forth, one sent, messenger, ambassador, envoy.

Apostleship (Apostole) a sending off or away, a mission, then the office of an Apostle.

SUMMARIZE APOSTLE: _____

SUMMARIZE APOSTLESHIP: _____

PROPHECY

4396 prophetes {prof-ay'-tace}

AV - prophet (149)

- 1) in Greek writings, an interpreter of oracles or of other hidden things
- 2) one who, moved by the Spirit of God and hence his organ or spokesman, solemnly declares to men what he has received by inspiration, especially concerning future events, and in particular such as relate to the cause and kingdom of God and
o human salvation.
 - 2a) the O.T. prophets, having foretold the kingdom, deeds and death, of Jesus the Messiah.
 - 2b) of John the Baptist, the herald of Jesus the Messiah
 - 2c) of the illustrious prophet, the Jews expected before the advent of the Messiah
 - 2d) the Messiah
 - 2e) of men filled with the Spirit of God, who by God's authority and command in words of weight pleads the cause of God and urges salvation of men.
 - 2f) of prophets that appeared in the apostolic age among Christians; they are associated with the apostles; they discerned and did what is best for the Christian cause, foretelling certain future events. (Acts 11:27) I n the religious assemblies of the Christians, they were suddenly seized by the Spirit giving utterance in glowing and exalted but intelligible speech of those things which the Holy Spirit teaches them, and which have power to instruct, comfort, encourage, rebuke, convict, and stimulate, their hearers (1 Cor. 14:3,24)

VINE - Signifies speaking forth the mind and counsel of God. Purpose to edify, comfort, and encourage the believers with the completion of the canon, the gift passed away. I Cor.13:8,9. The teacher has taken the place of the prophet (II Pet. 2:1). Prophet's message was directly from the mind of God whereas the teacher's is from the revelation in Scripture.

BULLINGER - (One who speaks forth openly before anyone, a proclaimer of a divine message. Among the heathen - an interpreter of the oracle. A speaking forth prophetic declarations exhortations, warnings, utter by the prophets while under divine influence and referring either to past, present, or future. Gift of prophesy. I Cor.3:12

SUMMARIZE: _____

WORDS OF WISDOM

VINE
Sophia - insight into the true nature of things.

BULLINGER
Wisdom, cleverness, skill. A right application of knowledge; wisdom regarded as residing in the mind.

SUMMARIZE: _____

WORDS OF KNOWLEDGE

VINE
Primarily a seeking to know, denotes in the New Testament knowledge of spiritual truth.

BULLINGER
Knowing or recognition. The knowledge of understanding of a thing, the insight which manifest itself in the thorough understanding of the subjects with which it meets and in the conduct determined thereby.

SUMMARIZE: _____

HEALINGS

VINE
In the New Testament, a healing, the result of the act used in plural in I Cor.12:9,28,30; of divinely imparted gifts in the churches.

BULLINGER
To heal, to cure; to cause to live, revive or recover from illness.

SUMMARIZE: _____

MIRACLES

VINE
Power, is used of works of supernatural origin and character such as could not be produced by natural agents and means.

BULLINGER
Applied to the miracles of Christ as effects wherein divine power was in a special sense put forth, unfolded and manifested.

SUMMARIZE: _____

DISCERNMENT

VINE

A distinguishing, discerning, clearly discriminating.

BULLINGER

same.

SUMMARIZE: _____

SPEAKING IN TONGUES

VINE

The supernatural gift of speaking in another language without it's having been learned.

BULLINGER

Language, a gift of language.

SUMMARIZE: _____

INTERPRETATION OF TONGUES

VINE

The supernatural gift of interpreting another language without it's having been learned.

BULLINGER

a language, the gift of language.

SUMMARIZE: _____

FAITH

VINE

Firm persuasion, conviction, firm relying confidence not based on sight or knowledge.

BULLINGER

Firm persuasion, conviction, firm relying confidence not based on sight or knowledge.

SUMMARIZE: _____

HELPS

VINE

(ministry) The service of believers. (help) one of the ministrations in the local church by way of rendering assistance, perhaps especially of help ministered to the weak and needy.

BULLINGER

(ministry) service, attendance. (help) a rendering assistance, help.

SUMMARIZE: _____

MINISTERS (SERVICE)

1248 diakonia [dee-ak-on-ee'-ah]

AV - ministry (16)
- ministration (6)
- ministering (3)
- misc. (9)

1) service, ministering

VINE

(ministry) The service of believers. (help) one of the ministrations in the local church by way of rendering assistance, perhaps especially of help ministered to the weak and needy.

BULLINGER

(ministry) service, attendance. (help) a rendering assistance, help.

SUMMARIZE: _____

TEACHING

VINE

To give instruction.

BULLINGER

A teacher, instructor, master, director.

SUMMARIZE: _____

ADMINISTRATIONS (GOVERNMENTS)

VINE

(Government) | Cor.12:28, To guide, govern, denotes steering, pilotage, those who act as guides in the local church.

BULLINGER

(Government) | Cor.12:28, a steering, piloting, hence a governing, the idea being that of guidance rather than rule

SUMMARIZE: _____

EXHORTATION

VINE

A calling to one's side, an appeal, entreaty, encouragement.

BULLINGER

A calling near, a summons to ones side, an admonitory, encouraging and consolatory exhortation, invitation or entreaty.

SUMMARIZE: _____

GIVING

VINE

To give a share of, impart - (The same word is used in Romans 1:11, I Thess. 2:8 where Paul said he had imparted to them his very soul.)

BULLINGER

To give with or part of, to give a share.

SUMMARIZE: _____

MERCY

VINE

To feel sympathy with the misery of another and especially sympathy manifested in action.

BULLINGER

To have the desire of relieving the miserable - mercy strives to relieve the distressed, and does if he is able - not just compassion only. To have pity upon by actually relieving them. Not to forgive even though forgiveness may be part of the succor which is to be bestowed.

SUMMARIZE: _____

EVANGELIST

2099 euaggelistes (yoo-ang-ghel-is-tace')

AV - evangelist (3)

1) a bringer of good tidings, an evangelist. This name is given in the NT to those heralds of salvation through Christ who are not apostles.

VINE

A messenger of good, denotes a preacher of the gospel.

BULLINGER

A messenger of glad tidings, a proclaimer of the gospel story. Eph. 4:11, 2 Tim. 4:5, Acts 21:8

SUMMARIZE: _____

PASTOR-TEACHER

4166 poimen {poy-mane'}

AV - shepherd (15)

- Shepherd (2)

- pastor (1) [18]

1) a herdsman, esp. a shepherd

1a) in the parable, he to whose care and control others have committed themselves, and whose precepts they follow

1b) metaph. the presiding officer, manager, director, of any assembly: so of Christ the Head of the church; of the overseers of the Christian assemblies; of kings and princes

1c) During World War II, a shepherd was a pilot who guided another pilot whose plane was partially disabled back to the base or carrier by flying alongside him to maintain visual contact.

1320 didaskalos {did-as'-kal-os}

from 1321; TDNT - 2:135,161; n m

AV - Master (Jesus) (40)

- teacher (10)

- master (7)

- doctor (1) [58]

1) one who is fitted to teach, or thinks himself so

2) the teachers of the Jewish religion

3) of those who by their great power as teachers draw crowds around them i.e. John the Baptist, Jesus

4) by preeminence used of Jesus by himself, as one who showed men the way of salvation

5) of the apostles, and of Paul

6) of those who in the religious assemblies of the Christians, undertook the work of teaching, with the special assistance of the Holy Spirit

7) of false teachers among Christians

VINE

A shepherd who tends herds or flocks - used metaphorically of pastors. Pastors guide as well as feed the flock. Acts 20:28 indicates that this was the service committed to elders. This involves tender care and vigilant superintendence.

BULLINGER

A shepherd is one who tends herds or flocks - not merely one who feeds, but one who guides, tends, nourishes, cherishes, rules, etc.

SUMMARIZE: _____