## What the Church Was Meant to Be - Part 3

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## Introduction:

- A. We're talking about what the church is meant to be.
- B. The purpose of the church is to glorify God.
  - 1. We talked about principles of glorifying God.
  - 2. We need godly leaders.
  - 3. Ungodly leaders distort the message of the church.
- I. Today we want to talk about how glorifying God means leaders must exhibit a high standard of holiness. (2 Corinthians 3)
  - A. There must be purity.
    - 1. This means we need discipline and chastening.
    - 2. The Corinthians were unholy.
    - 3. In the first four chapters of Corinthians they were guilty of forming clicks to the exclusion of others in the body.
    - 3. Chapter 5 shows incest.
    - 4. Later chapters show them involved in fornication and litigation against each other.
    - 5. They misused spiritual gifts.
    - 6. Paul called them to holiness.
    - 7. The church cannot tolerate sin.
    - 8. Thyratira was guilty of allowing people to commit fornication. (Revelation 2:18)
      - a. Jesus appeared to them with eyes of a flame of fire, symbolizing judgment.
      - b. The Lord called them to purity of life.
    - 9. The focal point of the church occurs at the Lord's Table.
      - a. This calls the church to purity.
      - b. We are to examine ourselves before we eat.

- c. The Corinthians were weak because they failed to examine themselves.
- 10. Apart from holiness we generate little spiritual power.
- 11. There must be purity in the church.
  - a. Isaiah faced an immoral culture and recited a parable to Israel about how God cared for his vineyard and expected good grapes but yielded worthless grapes. (Isaiah 5:1-6)
  - b. This parable goes on to become a funeral dirge, lamenting the destruction of Israel.
  - c. Everyone knew how much care went into cultivating a grape vine so the picture is one of sadness in dealing with rebellious Israel.
  - d. God looked for justice and found injustice; he looked for righteousness but found distress.
  - e. The image of God's people as a vineyard is not new. (Matthew 21:33-44; Psalm 80; John 15)
  - f. God cared for Israel as a precious vineyard.
  - g. God planted Israel as a choice vine and he has preserved them through the years and will preserve them for a future.
  - h. God gave Israel the Law and the sacrificial system.
  - i. What more could God have done?
  - j. Why did Israel bring forth worthless grapes?
  - k. Paul said God could have done nothing more. (Romans 9)
  - 1. America is not God's covenant people, Israel is, but America parallels Israel in its history.
  - m. Beginning with verse 8 of Isaiah 5 six sins are listed.
    - 1. Grasping materialism, bringing the judgment of economic depression.
    - 2. Drunken pleasure seeking, bringing the judgment of exile.
    - 3. Defiant sinfulness, resulting in arrogance toward God.
      - i. Some claimed Hemmingway defied God yet he committed suicide.
      - ii. Sinclair Lewis tried to mock Christianity by writing *Elmer Gantry*.

- 4. Calling good evil and evil good.
  - i. We used to honor marriage.
  - ii. Now we make heroes out of evil men, even homosexuals.
- 5. Men who are wise in their own eyes.
  - i. God says the wise in their own eyes are fools.
  - ii. Men today claim the Bible is not the only right source of revelation based only on their own thoughts.
  - iii. Man is like a clock, he's right twice a day but this does not mean he is right about God.
- 6. Debauched leadership.
  - i. They are drunken.
  - ii. They love bribes.
- 12. What is God going to do? First God gives his parable, then he penetrates the sinfulness of the people, then he talks of the punishment of God.
  - a. God sent Israel into exile.
  - b. God will also punish America if we do not repent.
  - c. Uzziah had build the greatest economic and military might in Israel's history. (2 Chronicles 26)
  - d. In the year King Uzziah died Isaiah saw the Lord. (Isaiah 6:1)
    - 1. Uzziah had become prideful and burnt incense unlawfully. (2 Chronicles 26:16)
    - 2. In this vision Isaiah saw the holiness of God, announced by Seraphim.
    - 3. The Bible does not claim God is love, love, love, nor justice, justice, justice, but that God is holy, holy, holy.
    - 4. We must recognize that God is holy.
    - 5. The reason for shallowness and disobedience in the church is a lack of perception of God's holiness.
    - 6. Jesus taught people to pray Father, Hallowed be thy name.
    - 7. When Isaiah saw the holiness of God the temple began to shake.

- 8. We have made God into a grandfather image but he is holy.
- 9. Isaiah saw God and felt he was worthy of a curse, recognizing that he was a man of a dirty mouth. (Isaiah 6:5)
- 10. He felt this way because he had seen God.
- 11. Job also abhorred himself when he saw God. (Job 42)
- 12. Jesus' disciples marveled and were amazed at Jesus.
- 13. When Peter caught the miraculous catch of fish he pleaded with Jesus to depart from him because Peter saw his sinfulness.
- 14. When the disciples got caught in a storm Jesus calmed the sea and they feared the Lord.
- 15. We often play games with God's standard instead of fearing him.
- 16. Jesus told believers to be holy as he is holy.
- 17. We perceive Christ in a mundane way.
- e. God revealed his holiness to Isaiah to expose Isaiah's worthlessness, yet Seraphim laid a live coal on Isaiah's lips to purify him.
  - 1. Purifying a man is painful business.
  - 2. Repentance and letting go of the old life is not easy.
  - 3. Brokenness is not enjoyable but it yields purity of life.
  - 4. This purifying was necessary before commissioning Isaiah to minister in Israel.
  - 5. Ministers need to understand that they cannot serve God in their own power.
  - 6. God promised Isaiah that a remnant would be preserved in Israel.
  - 7. Perhaps America will have only a remnant preserved after judgment.
- 13. The church of Jesus Christ must focus on the glory of God and that means we must be led by godly men who understand holiness.
  - 1. Programs will not work.
  - 2. We need true holiness of living.
- C. The church must also be built on solid biblical teaching, which we will talk about tomorrow.