## Is Anything Too Hard for God?

## Ray Stedman

- I. Introduction.
  - A. Text: Jeremiah 32-33.
  - B. Subject: the greatness and weakness of faith.
  - C. God is teaching Jeremiah that there cannot be a trouble free existence in this world.
- II. What it means to walk by faith.
  - A. The caution of faith.
    - 1. Many have been injured by acting impulsively on an inner voice.
    - 2. Faith is never fanatical.
    - 3. In the mouth of two or three witnesses, every truth should be established.
  - B. The audacity of faith.
    - 1. Faith has an apparent ridiculousness about it.
    - 2. Faith always appears to defy the circumstances constituting a risk. (Hebrews 11)
  - C. Faith is consistent in what it does.
  - D. Faith has its doubts.
    - 1. We face a problem in faith when we do not believe God can work with certain people.
    - 2. Nothing is too hard for God—He specializes in people.
    - 3. The one who takes his unbelief to God will be invited into the secrets of the Almighty.
- III. God's process.
  - A. Destruction must come before cleansing.
    - 1. God sent in the Chaldeans to shatter Jerusalem.
    - 2. God must shatter our false beliefs in order to be cleansed.
  - B. Cleansing leads to joy.
  - C. Righteousness is imparted through the Messiah to the people of God. (Jeremiah 25:3)

- 1. Everything will be characterized by righteousness.
- 2. Righteousness is truth operating by love.
- 3. As you come to God in faith, all of your personal problems will come to resolution through the God of righteousness.

## **Application questions:**

1. How can faith be cautious and audacious at the same time? Explain.	
2. What is God's process of restoration?	
3. How do you usually handle your doubts about God? What does the speaker suggest? Ho this put a positive spin on doubting in the midst of faith?	ow doe