

## **God's Infinitude – Part 2**

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### I. The infinite God.

#### A. If He had any defect:

1. He would not be worthy of worship.
2. He would not be our God.
3. He must be infinite in all that He is.

#### B. When we think about God in anything, we must think of Him infinitely.

#### C. The god that is worshipped in many places is not the infinite God, but something short of that.

1. Even modern Christianity falls short - we think of a God that is short of what He is.
2. We have to think of God as being the Perfect One.

### II. God takes pleasure in Himself and rejoices in His own perfections.

#### A. The Trinity is glad in Himself.

#### B. God delights in His work.

1. He made what He did joyfully.
2. He took pleasure on the perfection of His work.
3. Redemption was based upon the happy willingness of God.

#### C. God delights in Himself; the Son in the Father, the Father in the Son, and the Holy Spirit too.

#### D. The Incarnation was a joyous voluntary act.

#### E. Jesus saves rejoicing.

#### F. All creation is God's joyous work.

1. Creation is more than science.
2. Creation is more than an accident.

Application questions.

1. Why is much of modern Christianity deficient in its thinking of God? In what ways can this be seen?

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2. Why might God taking pleasure in Himself and rejoicing in His own perfections seem startling? How can it be maintained that God is not self-centered in light of this?

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3. Why is it important to know that God delights in all that He does? How does this affect us personally in our worship?

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